

Chief Robert W. Little Jr. Memorial Fire Safety Education Award established in 1982 revised in 2004 Sponsored by VFIS Inc. These awards are presented to the top nine Fire Company/Departments, who in the opinion of the Awards Committee, have done an outstanding job of providing Fire Safety Education Programs to the citizens of their community. These awards are divided into 3 three Award Divisions. The divisions are based upon the total population that the fire company/department first responds*. The population figures are determined by the latest US Census and must be verified by the local Municipality.

- Division A---Total Population of 10,000 or more**
- Division B---Total Population between 6000 and 9999**
- Division C---Total Population 5999 and less**

The top three entries in each division will receive an engraved plaque and the following monetary prizes:
 First Place...\$800.00 Second Place..\$600.00 Third Place....\$400.00
 Also if funds are available through a Grant to the Fire Safety Education Committee an additional monetary stipend will be given to all Fire Companies/Departments that submit an entry. Any Fire Company/Department not placing will receive a framed **Honorable Mention** Certificate and ,if any,a stipend from the Fire Safety Education Committee. The Plaques/Certificates and Prize Money are sponsored by VFIS Inc.

Rules for entry of the Chief Robert W. Little Jr. Memorial Fire Safety Education Award

- 1.All entries must be a Career or Volunteer Fire Company/Department ,County. Multiple Company or Regional Fire Organization duly chartered in the Commonwealth of Pennsylvania and be a member in good standing of the Firemen’s Association of the State of Pennsylvania.
- 2.Entries must be submitted in only the following format : **One Three Ring Binder Type Book**
 These entries should contain enough matter to substantiate the Fire Safety Education Programs of a particular Fire Company/Department. This may include letters, photographs, newspaper clippings etc.
 Judging will be done on **content**.
- 3.All entries are limited to only what programs are done for Fire Safety Education and only those programs conducted between January 1st and December 31st of the year previous to the Convention. Violation is a 1 point deduction from total score.
- 4.The following information must be submitted hard copy.
 - c. An endorsement by either the Chief or President of the submitting organization
 - d. A photocopy of the current organizational membership card from FASP
 - e. Letter from local Municipality verifying the total population from latest US Census*
 - f. Name, address, phone number, FAX number or e-mail address of the Organization
 - g. Name, address, phone number ,e-mail address of the Contact Person.
 - h. A Chronological listing (outline) of all the programs conducted
 - i. A 250 or less word essay summarizing your programs with emphasis on the **most effective program** or any **new innovated program** that was successful.
 Such essay will be used to describe your program at the Awards Ceremony.
 Failure to comply with Rule #4 will result in a one point deduction.

* First Respond Area is defined by the boundaries established by agreement/contract for the Fire Company /Dept. which the Dispatching Agency utilizes on the emergency call. If the entire governmental entity is used the entire population is counted. If only a part of the governmental entity is used then that percentage of the population is counted. In all cases this must be documented and verified by an official of every governmental entity involved.

- 5.The Awards Committee will notify each entry as to whether they placed or received Honorable Mention
 The Awards Program will be held at 2:00PM on Friday of the Annual Convention. A representative of each entry should be present to receive their respective award. If one cannot be present the Fire Organization should make arrangements with the Awards Committee Chairperson to pick up the entry and the award.
 Any entry and prize not pickup by November 1st will be discarded and the prize returned to the sponsor.
6. The First Place Winners in each Division cannot repeat that award placement in the following year.
7. Deadline for entry is June 25th.

Firemen's Association State of Pennsylvania

Award Nomination Form

Award Category: Please Check :

<input type="checkbox"/> James A. Miller "A"	<input type="checkbox"/> James A. Miller "B"	<input type="checkbox"/> Hereda/Terrini Jr. Firefighter**
<input type="checkbox"/> Valor--Individual	<input type="checkbox"/> Valor--Unit Citation	<input type="checkbox"/> Dundore Civilian Humanitarian
<input type="checkbox"/> Pentz Fire Training	<input type="checkbox"/> Philips Fire Safety Education	
<input type="checkbox"/> Provident Award for Retention & Recruitment	<input type="checkbox"/> EMS Leadership	
<input type="checkbox"/> Robert Little Fire Safety Award	<input type="checkbox"/> Division A	<input type="checkbox"/> Division B
		<input type="checkbox"/> Division C

Name of Nominee (Entry):

Name _____ Phone: _____

Address _____

E-Mail: _____

** Date of Birth _____ FASP Member : Yes _____ No _____ # _____

Contact Person if Organization _____

Phone: _____ E-Mail _____

Nominated by:

Organization

Individual

Name of Organization _____

Address _____

Phone: _____ E-Mail _____ FAX # _____

FASP Member : Yes _____ No _____ If Yes Membership Card # _____

Contact Person _____ Title _____

Address _____

Phone # _____ E-Mail: _____

Signature: _____ Date: _____

Name of Individual _____

Address _____

Phone # _____ E-Mail _____ FAX# _____

FASP Member: Yes _____ No _____ If Yes Membership Card # _____

Signature _____ Date: _____

Attach to this Cover Sheet the necessary documentation required based upon the particular award.

See Guidelines

Deadline for all entries: June 25th Send all nominations to

FASP Awards Committee, John E. Bem, Chairperson, 131 Lanark Rd. Hastings, Pa. 16646-6303

Phone: 814-247-8184

E-Mail: jebhas@yahoo.com

Form maybe photocopied